**KVHA Winter Tournament**

February 10 & March 9, 2024

Email entry to [kvhashows@gmail.com](mailto:kvhashows@gmail.com) or

Mail Payment and Entry to:

KVHA

P.O. Box 164

Clendenin, WV 25045

**Barn**

***Each horse is required to have Coggins on file at the office and posted on stall***

Entries are due the Monday before the show to avoid late entry fees.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | Office Use | Class # | Horse | Rider | Age | City/St |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |
| 16 |  |  |  |  |  |  |
| 17 |  |  |  |  |  |  |
| 18 |  |  |  |  |  |  |
| 19 |  |  |  |  |  |  |
| 20 |  |  |  |  |  |  |
| 21 |  |  |  |  |  |  |
| 22 |  |  |  |  |  |  |
| 23 |  |  |  |  |  |  |
| 24 |  |  |  |  |  |  |
| 25 |  |  |  |  |  |  |
| 26 |  |  |  |  |  |  |
| 27 |  |  |  |  |  |  |

I hereby enter the above horses and riders at my own risk and subject to the rules and regulations of the Show. I further agree that if any damage is occasioned or loss occurs to the horses exhibited, to any vehicle or other articles which I may send with said horses, I will make no claim therefore against the KVHA Horse Show or any participating organizations. If the form is submitted by email, I agree that a typed signature will be considered as the same as a signed signature. KVHA has the right to refuse participation to any barn, trainer, instructor or participant at their discretion.

Instructor

Stable Address City/ST/Zip

Phone Email Signature

|  |  |  |  |
| --- | --- | --- | --- |
| Qty | Fee | Cost | Description |
|  | 30 |  | Stall |
|  | 20 |  | Electric Hook Up |
|  | 15 |  | Late Entry Fee (Per Horse) |
|  | 25 |  | Entry Fees |
|  | 10 |  | Grounds Fee |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  | Sponsorship / Donation |
|  | |  | **Total Remittance Enclosed** |
|  | | | Camper/Trailer License Plate # |

***Please make copies of form if needed. Interactive form available on-line at*** [***www.KVHAshow.net***](http://www.KVHAshow.net/)